

|                       |   |                    |                        |
|-----------------------|---|--------------------|------------------------|
| AHS NUMBER<br>ANC 050 | <b>IDITAROD NATIONAL HISTORIC TRAIL</b> | <b>SITE RECORD</b> | REFERENCE NO.<br>121 U |
|-----------------------|---|--------------------|------------------------|

|  |                           |                                 |
|--|---------------------------|---------------------------------|
| <b>SITE NAME</b><br>Mrs. Johnson's Roadhouse | <b>LOCATION</b><br>Potter | <b>USGS MAP QUAD</b><br>ANC A-8 |
|--|---------------------------|---------------------------------|

|                    |                                |                                  |
|--------------------|--------------------------------|----------------------------------|
| <b>OTHER NAMES</b> | <b>LATITUDE</b><br>61° 03' 10" | <b>LONGITUDE</b><br>149° 47' 30" |
|--------------------|--------------------------------|----------------------------------|

|   |   |              |             |           |     |     |
|---|---|--------------|-------------|-----------|-----|-----|
| <b>REFERENCES</b><br>Carberry, Municipality of Anchorage, 1979<br>State Parks, Archeological and Historic Site Survey | <b>LEGAL DESCRIPTION</b><br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%; padding: 2px;">TWP<br/>11 N.</td> <td style="width:15%; padding: 2px;">RNG<br/>3 W.</td> <td style="width:15%; padding: 2px;">SEC<br/>10</td> <td style="width:15%; padding: 2px;">SUB</td> <td style="width:15%; padding: 2px;">MER</td> </tr> </table> | TWP<br>11 N. | RNG<br>3 W. | SEC<br>10 | SUB | MER |
| TWP<br>11 N.  | RNG<br>3 W.   | SEC<br>10    | SUB         | MER       |     |     |
| <b>LAND STATUS / ADMINISTRATION</b>   |   |              |             |           |     |     |

|                              |  |
|------------------------------|--|
| <b>HISTORIC SIGNIFICANCE</b> | Operated before and during construction of the railroad. |
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| <b>SITE IDENTIFICATION / CONDITION / INTEGRITY</b> | Non-existent. |
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|-----------------------------------|-----------------------------------|
| <b>MANAGEMENT RECOMMENDATIONS</b> | <b>PROJECT OFFICE INSPECTIONS</b> |
|                                   | DATE BY PURPOSE                   |