

(5)
Site No. 19050001-5

DEVELOPED HYDROELECTRIC SITE

State ALASKA County _____ Site Upper lake

Location Sections 13 & 18, T 45 S, R 58-59 W, Seward Meridian Stream Indian Creek trail Anchorage bay

Constructed by (date) Columbia River Packers Assoc. Operator _____

Reference FPP 420 Date 6/24/25

Quadrangle coverage CHIGNIK (B-2) Alaska

Land: Public _____ Private _____ Use: P, I, FC, MI, R

Dam: Height _____ Length _____	Gross head _____
Normal pool altitude _____	Installed capacity _____
Reservoir area _____	Annual generation _____
Storage capacity _____	Mean flow _____
Drainage area _____	Period of record _____

Remarks:

Prepared by TK Date 11/78