



# Matanuska-Susitna Borough

BOX B, PALMER, ALASKA 99645 • PHONE 745-3246

DEPARTMENT OF PLANNING - PLATTING DIVISION

DATE: Oct. 21, 1983

## NOTIFICATION OF ACTION

TO: State of Alaska, DNR/DTS  
Pouch 7-005  
Anchorage, AK 99510

RE: ASLS 83-1 Iditarod  
Trail Dedication

Consideration was given the above mentioned at the public hearing by the Platting Officer on: October 19, 1983.

Action taken is as follows: The PRELIMINARY PLAT FOR DEDICATION has been: APPROVED CONTINGENT.

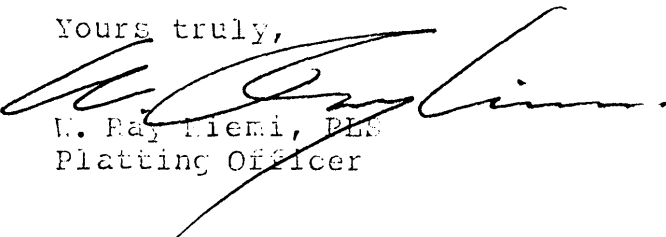
ALL DECISIONS AS TO APPROVAL OR DISAPPROVAL OF A SUBDIVISION OR OF A WAIVER OF PLATTING REQUIREMENTS BY THE PLATTING BOARD SHALL BE FINAL UNLESS APPEALED TO THE PLATTING BOARD OF APPEALS. MSE 16.35

RECORDATION AT THE APPROPRIATE DISTRICT RECORDER'S OFFICE OF THE PLAT IS REQUIRED BEFORE ANY TRANSFER OF TITLE CAN OCCUR.

PLEASE SEE REVERSE SIDE FOR CONDITIONS AND/OR REASONS.

Should you have any questions, please feel free to contact this office.

Yours truly,

  
W. Ray Niemi, PLS  
Platting Officer

cc: MSE Engineering Dept  
DeCamp-Brown

RECEIVED

OCT 26 1983

DIV. OF TECHNICAL  
SERVICES

CONDITIONS AND/OR REASONS:

- 1 Submittal of a preliminary application.
- 2 Compliance with agency comments, if any.
- 3 It is strongly suggested that alternate access be dedicated, where possible, around all water bodies for other than winter access.
- 4 Place all applicable certificates on the plat.
- 5 Show dedication of trail within the NE 1/4 SW 1/4 of Section 21, T16N, R4W, S.1. AK. (Sheet 4 of 8) if this was intended but overlooked.
- 6 On Sheet 8 of 8, clarify the location of the trail in relationship to the cemetery.
- 7 Submittal of a final plat in full compliance with Title 16 including all the recommendations of the Engineering Dept.
- 8 Justify trail as shown affecting Sections 27 & 28, T16N, R4W, S.1. AK. is actual historic location of Iditarod Trail with copies of documentation supplied to the Borough and to Ben Cowart, 2200 Tasha, Anchorage, AK 99502.